

BUILDING

APPLICATION

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles

WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER Louis E Montano
MAIL ADDRESS 469 W 8th apt. D.
CITY San Pedro Calif TEL. NO. 74675
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR TEL. NO.
ADDRESS
BUILDING ADDRESS 22808 Mariposa Ave
LOT NO. S 50' of N 100' of W 125.82' of E 276.5' of Lot A BLOCK
TRACT 3020
SIZE OF LOT 50X 125.83 NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE 600 NO. OF STORIES NO. OF FAMILIES
USE OF STRUCTURE 1 FAM. RES.

NO. OF EMPLOYEES

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE L. Montano

ADDRESS

AUTHORIZED AGT.

\$ 4800.00
VALUATION

P. C. \$
FEE
\$
FEE 14.00

BUILDING ADDRESS 22808 Mariposa Ave

LOCALITY CARSON

NEAREST CROSS ST. OCEAN

DISTRICT NO. 7-L

RECEIPT NO.

PERMIT NO. B

GROUP I

DATE RECEIVED

DATE ISSUED

TYPE CONST. II

RECEIVED BY

ISSUED BY

MAP NUMBER 4231

STATE HWY

YES ☒ NO

USE ZONE M-1

SPECIAL CONDITIONS

BUILDING SETBACK

YARD

HWY

STREET NAME

EXIST. WIDTH

FRONT P. L.

SIDE P. L.

DATE

CORRECTIONS

INSPECTOR

11/26

① Remove BDS. From Trenches (12" wide)

② Min Depth 12" Below Not Gr. Clean out Trenches

③ Install Rest of Under Slab PLB. For test.

④ HAVE Floor Plan Sketch ON JOB Before APPROV. Provide

⑤ How Inter. Ftg For Roof Bracing

APPROVALS

INSPECTOR'S SIGNATURE

DATE

FOUNDATION: LOCATION FORMS, MATERIALS

FRAME: FIRE STOPS, BRACING, BOLTS

FURNACE: LOCATION, GAS VENT, DUCTS

LATH, INT.

LATH, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

[Signature]
[Signature]
[Signature]

12/4/54
3/30/55
6/23/55
10/4/55

[illegible]

I HEREBY STATE THAT THIS PLOT PLAN AND THE DIMENSIONS SHOWN ARE CORRECT:

SIGNATURE OF PERMITTEE _____ SIGNATURE OF AUTHORIZED AGT. _____

SIGNATURE OF PERMITTEE _____ SIGNATURE OF AUTHORIZED AGT. _____

[illegible]

APPLICATION FOR ELECTRIC PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los AngelesWM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDINGFOR APPLICANT TO FILL IN
PERMIT FEES

	NUMBER	EACH	FEE			
LIGHT OUTLETS	7	0.25				
RECEPTACLES	7	0.35				
WALL SWITCHES	7	0.25				
TOTAL OUTLETS	21	56	\$ 1.05			
ELEC. RANGES		25				
ELEC. HEATERS		25				
KW EA						
FIXTURES	7	5	35			
NUMBER OF LIGHT CIRCUITS	1					
NUMBER OF RECEPTACLE CIRCUITS	1					
MOTORS						
NUMBER	NEW	MVD.	HP	HORSEPOWER OVER	INC.	FEE EACH
					1/2 & LESS	\$.25
				1/2	2	.50
				2	5	1.00
				5	15	1.50
				15	50	2.50
				50	200	5.00
MISC.						
NO. SIGNS				NO. TRANS.		
NO. SIGNS				NO. LAMPS		
FOR EACH PERMIT:						
WIRING						\$1.00
FIXTURES						\$1.00
SUPPLEMENTARY						.50
TOTAL FEE						3 40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Louie E. Montano

BUILDING ADDRESS	22808 Mariposa ave		
LOCALITY	CARSON		
NEAREST CROSS ST.	OCEAN ST		
OWNER	Louie E. Montano		
MAIL ADDRESS			
CITY	Torrance	TEL. NO.	
ELECTRICIAN	OWNER		
ADDRESS			
CITY		TEL. NO.	
LICENSE NO.			

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
17	T	M-1	

INSPECTION RECORD

4/5/51 - NO GROUND.
WRON HOOKUP ON WIRING
OK 4/24/51
OK

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	4/24/51	[Signature]
WIRING	4/24/51	[Signature]
FIXTURES	4/24/51	[Signature]
POWER	4/24/51	[Signature]
UTILITY CO. NOTIFIED	4/24/51	[Signature]
FINAL	4/24/51	[Signature]

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION 12 FEB 16 1952

3.40 F

BY

J. Young

DEPUTY

1

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	12/2/64	[Signature]
ROUGH PLUMBING	5/20/65	[Signature]
GAS PIPING	10/9/65	[Signature]
GAS VENT	10/15/65	[Signature]
HOT WATER HEATER	5/20/67	[Signature]
PLUMBING FIXTURES	10/15/67	[Signature]
GAS TEST	10/15/67	[Signature]
UTILITY CO. NOTIFIED	10/15/67	[Signature]
FINAL	10/15/67	[Signature]

76A642D
S & E-663 12.54

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

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Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.
BLOCK	TRACT
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	ADDRESS
CITY	TEL. NO.
REGISTRATION NO.	

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	
✓	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM 1.00	1 00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER 1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM 1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM 1.00	
✓	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD 2.00	2 00
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY 2.00	

OWNER'S AUTHORIZATION

PERMIT	\$	1 00
TOTAL FEE		4 00

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

John Martinez

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

1694222 SEP 28 4

4.00

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DEPUTY

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BUILDING ADDRESS	22808 Mariposa Ave
LOCALITY	Corson
NEAREST CROSS ST.	Normondi Clean Ave
OWNER	Louise Montano
MAIL ADDRESS	same
CITY	
TEL. NO.	

DISTRICT NO.	GROUP	BK	MAP	PG
7-1	I			

CONNECTION DATA

STATION	DEPTH
MANHOLE REFERENCE	
UPPER	LOWER
TYPE OF CONNECTION	LENGTH FROM
CURB	M.L. TO P.L.

CO. IMP. NO. JOB. NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

DISCONNECT PLUG AND ABANDON HOUSE SEWER

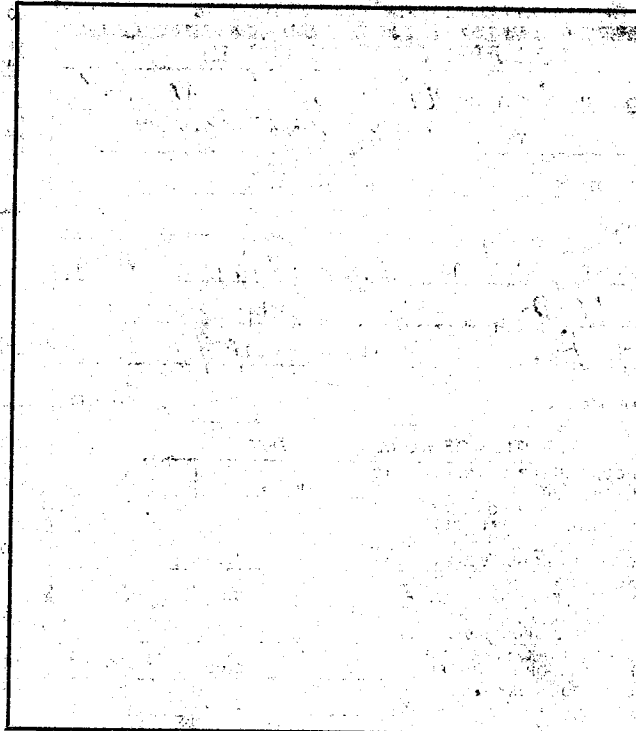
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐

TIME FOR DEPARTMENT USE

1A209210 SDW33-25W72

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

1 CO. A

82932 2554 8.31